

8 Oct 98

26 Jun - Nat. Officers mtg.

I District Meeting

1. Names, ^{Chp's} Office, Telephone #, email address

2. New scholarships - Use Constitution & By-Laws as guidelines for addressing "exemplary character".

Brad L. 556-3046

~~Chp's~~

11 Chp. Advisors present from Dist. #9

Spring Dist. Conf.

1. MO-G, MO-A(k)

2. Date - Sat, 20 Feb

AR-A Thanksgiving Food Drive